

**GLOBAL CONVENTION SERVICES** 

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# May 7 - 9, 20 Centre Sherate Montreal, C

SHOW INFORMATION

P.O. Box 221 Abbotsford, BC V2T 6Z6 
 Phone:
 (604) 851-0224 **Option 1** 

 Fax:
 (604) 853-0300

 Email:
 <u>abbotsford@globalconvention.ca</u>

#### **BOOTH EQUIPMENT**

SERVICE CONTRACTOR CONTACT

#### Each 8' x 10' booth space consists of the following:

- \*\* 8' high draped backwall and 3' high draped sidewalls.
- \*\* One (1) 6' skirted table.
- \*\* Two (2) chairs.
- \*\* One (1) wastebasket.
- \*\* NOTE: The Trade Show floor currently has Brown Pattern Carpet.

#### PRE-SHOW PRICE DEADLINE DATE

In order to receive advance order discount rates (pre-show price) listed on selected price sheets, we must receive your order, and payment, by *April 15, 2020* 

Orders received after this date will be subject to Retail Prices.

**ON-LINE ORDERING INSTRUCTIONS** 

In order to protect your privacy, we have placed the following login and password on our on-line order form to restrict access to exhibitors for this event only. In addition, our order form is located on a "SSL" secure server to protect your credit card information. To access our online catalogue, go to <u>www.globalconvention.ca</u>, select "Online Catalogue", then "Order Exhibit Items", and enter the username and password supplied below.

|   | Username:   | CSRT                   | -                   | Password:               | 2020                                  |                      |  |  |
|---|---|------------------------|---------------------|-------------------------|---------------------------------------|----------------------|--|--|
| <u>On-line</u> c  | ordering availab  | le until:              | April 29,           | 2020                    |                                       |                      |  |  |
|   | EXHIBITOR MOVE-IN   |                        |                     |                         |                                       |                      |  |  |
| Thursday         May 7, 2020           Notes:         ** Given the exhibitor move-in is the same day as the start of exhibit materials to the Advance Warehouse rather than to the advance Warehouse rather than to the same day as the start of the advance warehouse rather than to the advance warehouse rather than the advance warehouse rather t |   |                        |                     | , exhibitors are strong | 1:00pm<br>ly encouraged to ship their |                      |  |  |
|   |   |                        | EXHIBITOR M         | IOVE-OUT                |                                       |                      |  |  |
| Notes:  | Saturday       May 9, 2020       1:00pm       -       5:00pm         Notes:       ** All freight must be removed off the show floor by 6:00pm on move-out date. Left over shipments will be removed of the show floor by Global and re-routed accordingly at the exhibitors expense.       -       5:00pm |                        |                     |                         |                                       |                      |  |  |
|   |   |                        | MATERIAL H          | IANDLING                |                                       |                      |  |  |
|   |   | ADVA                   | NCE SHIPME          | NTS ACCEPT              | ED                                    |                      |  |  |
| FRO   | OM Monday   | y April 6, 2           | 2020                | TO Fr                   | iday                                  | May 1, 2020          |  |  |
| Fre   | eight received a  | t advance warehouse pr | ior to, or after, c | dates noted will        | be subject to additi                  | onal handling fees.  |  |  |
| <u>DIRECT TO SITE SHIPMENTS</u><br>!!! Direct to site shipments to arrive during scheduled exhibitor move in date/times only !!!<br>** Any attempted deliveries to the venue in advance of exhibitor move-in risk having their freight either refused by<br>the venue and re-directed to Global Advance Warehouse, with expenses and fees billed back to exhibitor.   |   |                        |                     |                         |                                       |                      |  |  |
| IMPORTANT<br>INFORMATION<br>REGARDNG VENUE: Maximum height of the freight elevator is 8' high. Thus any crates or skids exceeding 70" high may<br>have to be broken down at the loading dock area at the exhibitors expense.  |   |                        |                     |                         |                                       | ceeding 70" high may |  |  |

ON-Revised Aug/2018



Mailing: P.O. Box 221, Abbotsford, BC V2T 6Z6 Street: # 4-2080 Carpenter Street, Abbotsford, BC V2T 6B3 Tel. (604) 851-0224 Option 1 Fax (604) 853-0300 Email. abbotsford@globalconvention.ca

\$225

\$425

SUB-TOTAL TABLES

SUB-TOTAL SEATING

SUB-TOTAL GROUPINGS

\$293

\$553

Dressed tables are show colour unless otherwise spe

| ailing: P.O. Box 221, Abbotsford, BC V2T 6Z6<br>reet: # 4-2080 Carpenter Street,<br>obotsford, BC V2T 6B3<br>el. (604) 851-0224 Option 1 Fax (604) 853-0300<br>nail. abbotsford@globalconvention.ca |          |                | PRE-SHOW DEADLINE:April 15, 2020ORDERING DEADLINE:April 29, 2020 |                              |  |                                      |                     |                 |        |        |        |
|---|----------|----------------|--|------------------------------|--|--------------------------------------|---------------------|-----------------|--------|--------|--------|
| CSRT Annual Education Conf  |          |                | Confe  | erence DATES May 7 - 9, 2020 |  |                                      |                     |                 |        |        |        |
|   |          |                |  |                              |  | –<br>Boo                             | oth #               |                 |        |        |        |
|   |          |                |  |                              |  | Boo                                  | oth Size            |                 |        |        |        |
|   |          |                | Ema  | il:                          |  |                                      |                     |                 |        |        |        |
| w colour ui   |          |                |  |                              |  | ubject to avai                       |                     | <b>4 1 1 1</b>  | 0.5    | Datail | A      |
| Skirt   | aty. Pr  | e-Show<br>\$65 | \$85   | Amount                       |  | Description<br>act Global office     |                     | t <b>y.</b> Pre | e-Snow | Retail | Amount |
| 4 <mark>8'()</mark><br>h (Vinyl   |          | \$80           | \$105  |                              |  | nd (Contact Glol<br>/)               | bal office          |                 |        |        |        |
| gh (Vinyl   |          | \$85           | \$111  |                              | Plants (Conta<br>availability)   | act Global office                    | for                 |                 |        |        |        |
| gh (Vinyl   |          | \$90           | \$117  |                              | Literature Ra  | ck (Floor Model                      | )                   |                 | \$129  | \$168  |        |
| t 4th Side)   |          | \$40           | \$52   |                              | Coffee Table   |                                      |                     |                 | \$94   | \$123  |        |
| Skirt<br>( <b>8'()</b><br>-41" High   |          | \$70           | \$91   |                              | Rope & Stanchions- Price per Section<br>(1Velour Rope & 2 Chrome Stanchions) |                                      |                     |                 | \$45   | \$59   |        |
| -   |          | \$95           | \$124  |                              | Bag Holder (1m tall, adjustable arms)  |                                      | \$54                | \$71            |        |        |        |
| 41" High  |          | \$100          | \$130  |                              | Easel (Aluminum, Tri-Pod, Floor Model)                                       |                                      |                     | \$41            | \$54   |        |        |
| 41" High  |          | \$105          | \$137  |                              | Wastebasket  |                                      |                     | \$17            | \$22   |        |        |
| t 4th Side)   |          | \$45           | \$59   |                              |  | allot Box (10"x10<br>able- See Signa | ,                   |                 | \$24   | \$32   |        |
| " High)   |          | \$85           | \$111  |                              |  |                                      |                     |                 |        |        |        |
| " High)   |          | \$95           | \$117  |                              |  |                                      |                     |                 |        |        |        |
| able (Black)  |          | \$20           | \$27   |                              |  | SUB-TOTAL SP                         | ACCESS              |                 |        |        |        |
| JB-TOTAL T  | ABLES    |                |  |                              |  | AL ACCESSO<br>does not incl          |                     | ,               |        |        |        |
| v   |          |                |  |                              |  | Extension Cord                       |                     |                 | \$35   | \$46   |        |
| t & Back)   |          | \$49           | \$64   |                              | Power Bar ##   |                                      |                     |                 | \$30   | \$39   |        |
| ith Back)   |          | \$68           | \$83   |                              |  |                                      |                     |                 |        |        |        |
| Arms) **  |          | \$91           | \$113  |                              | SUB-T  | OTAL LIGHTIN                         | G & ELECT<br>ACCESS |                 |        |        |        |
|   |          | \$52           | \$65   |                              |  |                                      |                     |                 |        |        |        |
| *   |          | \$175          |  |                              | SUMMARY OF FURNISHINGS   |                                      |                     |                 |        |        |        |
| B-TOTAL SE  | ATING    | \$336          | \$412  |                              |  |                                      | Tabl<br>Seati       | es \$           |        |        |        |
|   |          |                |  |                              |  |                                      |                     | Ŭ               |        |        |        |
| t to availal  | onity    | \$180          | \$234  |                              |  |                                      | Groupin             | Ŭ A             |        |        |        |
|   | <b> </b> |                |  | <b>├</b> ──┤                 | Accessories <sup>\$</sup>  |                                      |                     |                 |        |        |        |

Electrical Accessories \$

TOTAL \$

Carry this total to Method of Payment form

**EVENT NAME Exhibiting Company:** 

Description

Vinyl Top Table 29" - No Skirt

2'x4' ( ) 2'x6' ( ) 2'x8' ( 2'x4' Dressed Table-29" High (Vinyl

2'x6' Dressed Table- 29" High (Vinyl

2'x8' Dressed Table- 29" High (Vinyl

29" High Extra Skirt (To Skirt 4th Side)

2'x6' Raised Dressed Table-41" High

2'x8' Raised Dressed Table-41" High

39" High Extra Skirt (To Skirt 4th Side)

Spandex Cover for Bistro Table (Black)

Show Table (30" Round, 29" High)

Bistro Table (30" Round, 39" High)

\*\* Subject to availability Fabric Chair Grey (Padded Seat & Back)

Leather Tub Chair (Black) \*\*

Leather Loveseat (Black) \*\*

Contemporary Grouping

(Bistro Table/2 Bistro Stools) Tub Chair Grouping

(Show Table/2 Tub Chairs) \*\*

(Show Table/2 Chairs)

Bistro Grouping

Bistro Stool (Padded Seat with Back)

(Grey, Padded Seat & Back, Arms) \*\*

**GROUPINGS** \*\* Subject to availability

Vinyl Top Table 41" - No Skirt

2'x4' ( ) 2'x6' ( ) 2'x8' ( 2'x4' Raised Dressed Table-41" High

(Vinyl top, Skirted 3 Sides)

(Vinyl top, Skirted 3 Sides)

(Vinyl top, Skirted 3 Sides)

SEATING

Executive Chair

"Z" Stool

Contact Name:

Top, Skirted 3 Sides)

Top, Skirted 3 Sides)

Top, Skirted 3 Sides)

Phone #:

TABLES

| GIMBAI  | Mailing: P.O. Box 221, Abbotsford, BC V2T 6Z6<br>Street: # 4-2080 Carpenter Street,   |  |   |              |   |     |
|---|---|--|---|--------------|---|-----|
| CONVENTION SERVICES LTD.                      | Abbotsford, BC V2T 6B3  | PRE-SHOV   | V DEADLINE:                               | Ар           | ril 15, 202                             | 0   |
|   | Tel. (604) 851-0224 Option 1 Fax (604) 853-0300<br>Email. abbotsford@globalconvention.ca  | ORDERING   | G DEADLINE:                               | Ар           | ril 25, 202                             | 0   |
| EVENT NAME                                    | CSRT Annual Education Cont  | ference  | DATES                                     | М            | ay 7 - 9, 20                            | 020 |
| Exhibiting Compar                             | าy:   |  | Воо                                       | th #         |   |     |
| Contact Name:                                 | -   |  | Boo                                       | th Size      |   |     |
| Phone #:                                      | Email:  |  |   | -            |   |     |
|   | PORTABLI  |  | S   |              |   |     |
|   | Description   |  | antity Pre-Sh                             | ow Retai     | l Amount                                |     |
| 8' Pop up with                                | 2 Lights (Grey Fabric, Velcro Adaptable)  |  | \$455                                     | 5 \$592      |   |     |
|   | th 2 Lights (Grey Fabric, Velcro Adaptable)   |  | \$570                                     | ) \$741      |   |     |
|   | Frame Rental (Does not include graphic pane   | el)  | \$125                                     |              |   |     |
| Posterboard (                                 | 4' x 8', Velcro Adaptable)  | <i>,</i>   | \$150                                     | ) \$195      |   |     |
| 1m Counter (                                  | White, 1m long x 1/2m deep x 1m tall)   |  |   |              |   |     |
|   | ohic panels available- see Signage Form   |  | \$139                                     |              |   |     |
| Ballot Box Dis                                | splay (1/2m x 1/2m x 1m tall)   |  | \$160                                     |              |   |     |
|   |   | SUB-TOT  | AL PORTABLI                               | E DISPLAY    | (S                                      |     |
|   | HARDWALL BO   | OTH PACK   | AGES                                      |              |   |     |
| White PVC Pa<br>Grey Fabric P<br>Color PVC Pa | *White PVC Panels<br>*Includes Set Up & Dismantle<br>tom headers & panels available. See S<br>8' x 10' Hardwall B<br>Description<br>anels (Non-Velcro Adaptable)<br>anels (Velcro Adaptable)<br>anels (Velcro Adaptable)<br>anels Blue Black<br>ite Melamine, 1m long x 12" deep) | Four Shelves<br>White PVC Pan<br>Includes Set Up | o & Dismantle<br>n for pricing an<br>ages | nd file info | rmation.                                |     |
|   |   |  |   |              |   |     |
|   | 8' x 20' Hard wall  | Booth Pack                                       |   |              |   |     |
|   | Description   | Quant  |   |              | Amount                                  |     |
|   | anels (Non-Velcro Adaptable)  |  | \$1,495                                   | \$1,944      |   |     |
|   | anels (Velcro Adaptable)  |  | \$1,645                                   | \$2,139      |   |     |
| Color PVC Pa                                  |   |  | \$1,795                                   | \$2,334      |   |     |
|   | elving (White Melamine, 1m long x 12" deep)   |  | \$35                                      | \$46         |   |     |
| Additional Arm                                | °   |  | \$55                                      | \$74         |   |     |
|   | SUB-1017  |  | LL BOOTH PA                               | CKAGES       |   |     |
|   |   |  |   | 0// 0 = 0    | • · · · · · · · · · · · · · · · · · · · |     |
|   | REQUIRED INFORMATION FOR  |  | L BOOTH PA                                | CKAGES       |   |     |
|   | Black lettering on white PVC. All CAPS I<br>eader # 1 to read (8' x 10' and 8' x 20' sy   | •  |   | -            |   |     |
| He  | eader # 2 to read (8' x 20' systems only)   |  |   |              |   |     |

SUMMARY OF PORTABLE & HARDWALL DISPLAYS

Carry this total to Method of Payment form

**PORTABLE & HARDWALL DISPLAYS** 

|   |   | Mailing: P.O. Box 221, Abbotsford, BC V2T 6Z6<br>Street: # 4-2080 Carpenter Street,<br>Abbotsford, BC V2T 6B3<br>Tel. (604) 851-0224 Option 1 Fax (604) 853-0300<br>Email. abbotsford@globalconvention.ca |  | PRE-SHOW                                      |              |                  |      | _                    | oril 15, 202<br>oril 29, 202 |            |       |
|---|---|---|--|---|--------------|------------------|------|----------------------|------------------------------|------------|-------|
| EVE   | EVENT NAME CSRT Annual Education Conference DATES   |   |  | 6   | N            | lay 7 - 9, 2     | 2020 |                      |                              |            |       |
|   | hibiting Compar   | ıy:   |  |   |              |                  |      | Booth #<br>Booth Siz | е                            |            |       |
| Pho   | one #:  |   | Ema  | ail:  |              |                  |      |                      |                              |            |       |
|   | BOOTH CARPET and CARPET PADDING   |   |  |   |              |                  |      |                      |                              |            |       |
| <u>1st</u>  | bject to availabil<br>Colour Choice:<br>Colour Choice:  | Blue  | Red<br>Red   | Green<br>Green                                | Grey<br>Grey | Black<br>Black   |      |                      |                              |            |       |
|   |   | Description   |  |   | Quantity     | Pre-S<br>Pri     |      | <i>»</i><br>Retail   | Pri                          | ice Amoun  | t     |
|   | Broadloam -   |   |  |   | 2            | \$1·             | 45   | \$1                  | 89                           |            |       |
|   | Broadloam -   | 8' x 20'  |  |   |              | \$2              | 90   | \$3                  | 77                           |            |       |
|   | Broadloam -   | 8' x 30'  |  |   |              | \$4              | 35   | \$5                  | 66                           |            |       |
|   | Bulk Carpet   | - Size x  |  | =   |              | \$1.             | 50   | \$1                  | .95                          |            |       |
|   | Protective P  | lastic - Size <sup>1</sup>  | x  | =   |              | \$0.             | 60   | \$0                  | .78                          |            |       |
|   | Special Cutt  | ing Charge <sup>2</sup>   | x  | =   |              | \$2.             | 00   | \$2                  | .60                          |            |       |
|   | Carpet Padd   | ling - Size   | X  | =   |              | \$1.             | 00   | \$1                  | .30                          |            |       |
|   |   |   |  |   | SUB-TO       | TAL CA           | RP   | ET & PAD             | DII                          | NG         |       |
| Boo<br>Boo<br><sup>1</sup> It<br><sup>2</sup> A<br><sup>2</sup> S | th spaces larger<br>th carpet & bulk of<br>t is the responsibilit<br>Applied to cut carpe<br>Special cutting char | Trade Show floor current<br>than 8' x 30' must use<br>carpet supplied in 10' x<br>ty of the exhibitor to rem<br>ts only.<br>ge is in addition to bulk of<br>ge is applied to run of ca                    | bulk carp<br>k 10' incre<br>ove plastic<br>carpet pric | bet pricin<br>ements.<br>c prior to s<br>ing. | ıg.          |                  |      |                      |                              |            |       |
|   |   |   | BO   | OTH CL  | EANING       | 0 - Ft           |      |                      |                              |            |       |
|   | Service Option  | (CHOOSE 1 OR 2)   | Во   | oth Size                                      |              | Sq.Ft.<br>n 100) |      | Rate                 |                              | # of days  | Total |
| ŀ   | 1 Initial vacuum b  | efore first day only  |  | х   |              |                  | x    | \$0.45               | x                            | 1          |       |
|   | 2 Daily vacuum &  | empty waste baskets   |  | х   |              |                  | х    | \$0.45               | х                            |            |       |
| SPE   |   | ONS:  |  |   |              | SUB              | -тс  | OTAL BOO             | от⊦                          | I CLEANING |       |
|   | SUMMARY OF CARPET & BOOTH CLEANING<br>\$  |   |  |   |              |                  |      |                      |                              |            |       |

CARPET & BOOTH CLEANING

|  | Tel. (604) 851-0224 Option 1 Fax (604) 853-0300                   |                               |          | / DEADLINE:         April 15, 2020           © DEADLINE:         April 23, 2020 |                   |                 | _   |
|--|---|-------------------------------|----------|---|-------------------|-----------------|-----|
| EVENT NAME                             | CSRT Annual Education   | on Conference                 | ce       | DATES   | May               | 7 - 9, 2020     |     |
| -<br>Exhibiting Comp                   | any:  |                               |          | Boo   | oth #             |                 |     |
| Contact Name:                          |   |                               |          |   | th Size           |                 |     |
| Phone #:                               | E   | mail:                         |          |   |                   |                 |     |
|  | ing is based on Global Convent                                    |                               | havea    | a statio a  |                   |                 |     |
|  | al charges for RUSH printing, o                                   |                               |          |   | shipping/deli     | verv.           |     |
|  | ile formats: Vector EPS, high re                                  |                               |          |   |                   |                 |     |
|  | BOOTH   | ID and SHOV                   | V SIGI   | NAGE  |                   |                 |     |
|  | Description (Width x Height)                                      |                               | Qty.     | Pre-Show  | Rush              | Amount          |     |
| <b>BOOTH ID SI</b>                     |   |                               |          |   |                   |                 |     |
|  | easel back (for table)<br>ID Sign. Printed to Blackhawk (heavy    | oordataak)                    |          | \$26.00   | \$34.00           |                 |     |
| Includes holes dri                     | illed for hanging.  | cardstock).                   |          | \$20.00   | \$26.00           |                 |     |
| 44" x 7" Booth I                       | D Sign. Direct print to Corex.                                    | 1                             |          | <b>#04.00</b>   | ¢ 44.00           |                 |     |
| Includes holes dri<br>36" x 8" Booth I | illed for hanging.<br>ID Sign. Direct print to Corex.             |                               |          | \$31.00   | \$41.00           |                 |     |
| Includes holes dri                     |   |                               |          | \$28.00   | \$37.00           |                 |     |
| SHOW SIGNA                             |   |                               |          |   |                   |                 |     |
| 8" x 8" Label for                      | r Cardboard Ballot Box  |                               |          | \$28.00   | \$36.00           |                 |     |
|  | 8" x 22" (specify size below)                                     |                               |          | \$58.00   | \$76.00           |                 |     |
|  | 6" x 24" <i>(specify size below)</i>                              |                               |          | \$82.00   | \$107.00          |                 |     |
|  | 8" x 44" (specify size below)                                     |                               |          | \$116.00  | \$151.00          |                 |     |
|  | 0" x 40" (specify size below)                                     |                               |          | \$113.00  | \$147.00          |                 |     |
|  | ts (Rings) for hanging- Per Sign                                  |                               |          | \$18.00   | \$23.00           |                 |     |
|  | r hanging- <b>Per Sign</b><br>direct print to Coraplast substrate | e (non-laminated              | )        | \$3.00  | \$5.00<br>SIGNAGE |                 |     |
|  | x Height  |                               |          |   |                   |                 |     |
|  | w   |                               | Wi       | dth   | x Height _        |                 |     |
|  |   |                               |          |   | W                 |                 |     |
|  |   |                               |          |   |                   |                 |     |
| н                                      |   | I would like<br>my sign(s) to |          |   |                   |                 | н   |
| **                                     |   | read / logo:                  |          |   |                   |                 |     |
|  |   | Ŭ                             |          |   |                   |                 |     |
|  | CUET  | OM BOOTH S                    |          | <u> </u>  |                   |                 |     |
| * We feature in-bo                     | ouse graphic designers at a rate                                  |                               |          | -   | to design you     | ur artwork per  |     |
| your specification                     |   | or \$75 per nou               | . (      | mum i nour)   | to design you     |                 |     |
|  | fication sheet will be supplied a                                 | at time of order              | which    | will detail pre   | eferred file for  | mats.           |     |
| * Panel size(s) and                    | d deadline date for artwork will                                  | be supplied at a              | time of  | order.  |                   |                 |     |
|  | Description   |                               | Qty      | . Unit Pric   | ce RUSH           | Amount          |     |
| HARDWALL                               | BOOTH GRAPHICS ***  |                               | 1        |   |                   | -               |     |
|  | raphic Header (price per header)                                  |                               |          | \$120.00  | 1                 |                 | _   |
|  | I for backwall & sidewalls (price p                               |                               |          | \$298.00  |                   |                 | _   |
|  | I for lower sidewalls (price per par<br>R GRAPHICS ***            | nel)                          |          | \$112.00  | 0 \$146.00        |                 | ┛┃  |
|  | l for 1m counter front  |                               | <u> </u> | \$112.00  | 0 \$146.00        |                 |     |
|  | I for 1m counter sides (price per p                               | anel- 2 required              |          | \$112.00  |                   |                 | -   |
|  | AND GRAPHICS  |                               | <u> </u> | φ30.00  | φι 3.00           |                 |     |
|  | Graphic Panel, printed to banner                                  | vinyl,                        | I        |   |                   |                 |     |
| non-laminated                          | d (to accompany the rental of ban                                 | nerstand)                     |          | \$220.00  |                   |                 |     |
| *** Artwork is                         | direct print to PVC substrate (nor                                | n-laminated)                  |          | TOTAL CUS   | STOM SIGNAG       | E               |     |
|  |   |                               |          | SU  | IMMARY OF S       | IGNAGE          |     |
|  |   |                               |          |   | \$                |                 |     |
|  |   |                               |          | Carrv thi   | is total to Metho | od of Pavment f | orm |

| Mailing: P.O. Box 221, Abbotsford, BC V2T 6Z6<br>Street: # 4-2080 Carpenter Street,<br>Abbotsford, BC V2T 6B3<br>Tel. (604) 851-0224 Option 1 Fax (604) 853-0300<br>Email. abbotsford@globalconvention.ca | ORDERING I   | DEADLINE:   | April 29, 2020   |  |  |
|---|--|---|--|--|--|
| CSRT Annual Education Cont  | ference  | DATES   | May 7 - 9, 2020  |  |  |
| ny:   |  | Booth #   |  |  |  |
| Email:  |  | Booth   | 5ize   |  |  |
|   | Street: # 4-2080 Carpenter Street,<br>Abbotsford, BC V2T 6B3<br>Tel. (604) 851-0224 Option 1 Fax (604) 853-0300<br>Email. abbotsford@globalconvention.ca | Street: # 4-2080 Carpenter Street,<br>Abbotsford, BC V2T 6B3<br>Tel. (604) 851-0224 Option 1 Fax (604) 853-0300<br>Email. abbotsford@globalconvention.ca<br>CSRT Annual Education Conference<br>ny: | Street: # 4-2080 Carpenter Street,<br>Abbotsford, BC V2T 6B3       ORDERING DEADLINE:         Tel. (604) 851-0224 Option 1 Fax (604) 853-0300<br>Email. abbotsford@globalconvention.ca       ORDERING DEADLINE:         CSRT Annual Education Conference       DATES         ny: |  |  |

### SPECIFICATIONS ON SHIPMENTS - IN-BOUND \*\*\* Please provide copy of waybill \*\*\*

| Carrier Name           | Description    | <u>(L x W x H)</u> | <u>Weight</u> |
|------------------------|----------------|--------------------|---------------|
|                        | Example: Crate | 6' x 3' x 4'       | 859           |
| Expected Delivery Date |                |                    |               |
|                        |                |                    |               |
| Estimated Total Weight |                |                    |               |
|                        |                |                    |               |
|                        |                | Total Weight       |               |

### CALCULATION OF ORDER

- \*\* A material handling charge based on CWT (per 100 lbs with a minimum 200 lb charge) will be applied for any exhibitor freight handled by Global Convention Services Ltd.
- \*\* Rates are *per shipment received*. Avoid additional fees by shipping all freight in one shipment.

| EXAMPLES                                       | Total Weight |       | CWT (100 lbs) | Round up CWT<br>(100 lbs) | x | Price per CWT<br>(100 lbs) | Estimated Total<br>Cost (200 lb. Min.) |
|--|--------------|-------|---------------|---------------------------|---|----------------------------|--|
| EXAMPLE of shipments <u>LESS</u> than 200 lbs. | 200          | / 100 | 2             | 2                         | x | \$85.00                    | \$170.00                               |
| EXAMPLE of shipments <u>OVER</u> 200 lbs.      | 859          | / 100 | 8.59          | 9                         | x | \$85.00                    | \$765.00                               |

| Service Type   | Total Weight |         | CWT (100 lbs) | Round up CWT<br>(100 lbs) | х   | Price per CWT<br>(100 lbs) | Estimated Total<br>Cost (200 lb. Min.) |
|--|--------------|---------|---------------|---------------------------|-----|----------------------------|--|
| ADVANCED WAREHOUSE material handling   |              | / 100   |               |                           | x   | \$85.00                    |  |
| Freight accepted at Advance Warehouse  | e:           |         | April 6, 202  | 20 T                      | 0   | May 1                      | , 2020                                 |
| DIRECT TO SHOW SITE material handling  |              | / 100   |               |                           | x   | \$65.00                    |  |
| !!! IMPORTANT !!! Shipments to arrive  | during exhi  | bitor n | nove in only  |                           |     | May 7, 2020                |  |
| IMPORTANT<br>INFORMATION Maximum height of the freig<br>REGARDNG down at the loading dock as<br>VENUE: | •            | •       |               | es or skids excee         | din | g 70" high may ha          | ve to be broken                        |
| POST-SHOW RETURN TO WAREHOUSE<br>material handling   |              | / 100   |               |                           | x   | \$85.00                    |  |
|  |              |         |               |                           | RY  | OF MATERIAL<br>\$          | HANDLING                               |

Payment must be submitted with order forms. Send completed forms to abbotsford@globalconvention.ca or fax (604) 853-0300

ON-Revised Aug/2018

**MATERIAL HANDLING - Order Services** 



#### CONDITIONS

\* Global Convention Services must be notified 14 days in advance of move in on any individual piece that exceeds 5000 lbs. or requires special handling or equipment. Global Convention Services reserves the right to deem which items require additional labor and special handling or equipment and assess charges accordingly.

#### LIABILITY

- \* Global Convention Services has limited liability for damage caused to shipments while being handled and is not responsible for concealed damage, or damage or loss of merchandise after delivery to booth before or during installation time, or at conclusion of show prior to delivery to common carrier.
- \* Shipments should be insured by the exhibitor.
- \* The condition, count, and contents of the materials found in the booths at the time of actual removal will be final and binding and Global Convention Services reserves the right to alter exhibitor's bill of lading to reflect damage while handling loose exhibit materials or those inadequately packed.
- \* Global Convention Services will not be responsible for failure or delay performing service when delay is caused by strike, labor stoppage, or any other cause unavoidable or beyond their control.
- \* The liability of Global Convention Services is hereby limited to \$0.30 per pound per article, to a maximum of \$30.00 per article, \$150.00 per shipment. Values exceeding this limitation should be insured by shipper.

#### **IMPORTANT INFORMATION**

- \* Material Handling Form must be submitted at least **14 days** prior to show.
- \* Collect shipments will not be accepted.
- \* All shipments must be clearly marked with number of pieces, shipping address, show name, company name, and booth number.
- \* All pieces on a skid must contain a shipping label in the event the freight gets removed from the skid by your freight carrier.
- \* Global Convention Services weight estimates are final and binding unless weigh scale tickets are provided at time of receipt of shipment.
- \* Minimum 200 lb. charge will apply to shipments weighing less than 200 lbs.
- \* Billing is based on a per shipment received. Avoid additional fees by shipping all freight together.
- \* International Shipping: Customs paperwork, and any associated charges, are the sole responsibility of the exhibitor. ADVANCED WAREHOUSE MATERIAL HANDLING
  - Shipments to arrive during scheduled delivery dates provided, during normal business hours of 9:00 am 4:00 pm, Monday Friday.
- Additional material handling and delivery charges will apply to shipments received before or after selected dates.
- \* Service includes storage of freight during specified dates, delivery to booth, removal and return of empty containers, reloading of shipment from booth onto designated outbound carrier.

#### DIRECT TO SITE MATERIAL HANDLING

- \* Shipments to arrive during scheduled move-in times only. Freight received prior to this date risk having their freight refused by the facility, or redirected to Global Convention Services Advance Warehouse with fees charged back to exhibitor.
- \* Global Convention Services must be notified in advance of exhibitor move in for direct to site material handling requests.
- \* Service includes handling of exhibitor freight from facility receiving doors, delivery to booth, removal and return of empty containers, reloading of shipment from booth onto designated outbound carrier.

#### OUTBOUND SHIPMENTS

- \* Exhibitor is responsible for repacking their freight.
- \* It is the exhibitor's sole responsibility to label each piece of outbound shipment and to provide a completed Bill of Lading covering each outbound shipment. Exhibitor is also responsible for payment arrangements with their carrier.
- \* Global Convention Services will not be responsible for delay of rush shipments, which will be expedited to the best of their ability.
- \* Exhibitor to make arrangements with their shipper to have freight picked up within the allotted move out times.
- \* The right is reserved to re-route any outbound shipment not picked up by exhibitor's specified carrier during the allotted move out period.
   Exhibitor material remaining after move-out period without forwarding instructions will either be "forced freight" with official event transport
   OR returned to Global advance warehouse where material handling fees will be applied. Both options will be at exhibitor's expense.
- \* No liability of any nature shall attach to Show Management or Global Convention Services for exhibit material abandoned at the exhibit site.
- \* Any freight returned to advance warehouse post-show will be subject to post-show material handling charges. NOTE: Freight will not be released to ground transport until account has been settled with Global.

#### POST-SHOW MATERIAL HANDLING (RETURN TO ADVANCE WAREHOUSE)

- \* Arrangements for Return to Warehouse services must be made in advance of, or prior to, show closing.
- \* Exhibitors are responsible for return shipping labels, customs paperwork & Bill of Ladings. Return shipping labels must be on ALL pieces.
- \* International Shipping: Customs paperwork, and any associated charges, are the sole responsibility of the exhibitor.
- \* Exhibitors are responsible to schedule pick up from Global Convention Services' advance warehouse location.
- \* Exhibitors are to make payment arrangements with ground transport or courier prior to pick up.
- \* All Global charges or fees must be paid in full and in good standing prior to the release of freight to ground transport or courier.

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|                       |                                   | PPING TO <u>ADVANCE WA</u>                           |                         |                   |
|-----------------------|-----------------------------------|--|-------------------------|-------------------|
| submit Mat            | terial Handling form to           | order advance warehous                               | <mark>e material</mark> | handling service. |
| • •                   | ed at advance<br>on-Fri, 9am-4pm) | April 6, 2020  | то                      | May 1, 2020       |
| To:<br>C/O            | YRC FREIGH                        | ST. FRANCOI  |                         | 5                 |
| Show:                 | CSRT Annu                         | al Education   | Conf                    | erence            |
| Exhibitor<br>Booth #: |                                   |  |                         |                   |
| Piece #:              |                                   | of   |                         |                   |
|                       |                                   |  |                         |                   |
|                       |                                   | PPING TO <u>ADVANCE WA</u><br>order advance warehous |                         |                   |
|                       | ed at advance<br>on-Fri, 9am-4pm) | April 6, 2020  | то                      | May 1, 2020       |
| To:<br>C/O            | YRC FREIGH                        | ST. FRANCO   |                         | 5                 |
| Show:                 | CSRT Annu                         | al Education   | Conf                    | erence            |
| Exhibitor<br>Booth #: | :                                 |  |                         |                   |
| Piece #:              |                                   | of   |                         |                   |
|                       |                                   |  |                         |                   |

USE THESE LABELS FOR SHIPPING <u>DIRECT TO SHOW SITE.</u> Complete & submit Material Handling form to order show site material handling service.

**!!! Freight to arrive on site during scheduled move in time only !!! ON EXHIBITOR MOVE IN DAY: MAY 7, 2020 BEFORE 12 NOON** 

To: GLOBAL CONVENTION SERVICES C/O LE CENTRE SHERATON 1201 RENE-LEVESQUE BLVD W. MONTREAL, QC H3B 2L7

## Show: CSRT Annual Education Conference

| Exhibitor:<br>Booth #: |    |  |
|------------------------|----|--|
| Piece #:               | of |  |

USE THESE LABELS FOR SHIPPING DIRECT TO SHOW SITE. Complete & submit Material Handling form to order show site material handling service.

**III Freight to arrive on site during scheduled move in time only III ON EXHIBITOR MOVE IN DAY: MAY 7, 2020 BEFORE 12 NOON** 

To: GLOBAL CONVENTION SERVICES C/O LE CENTRE SHERATON 1201 RENE-LEVESQUE BLVD W. MONTREAL, QC H3B 2L7

## Show: **CSRT Annual Education Conference**

| Exhibitor:<br>Booth #: |    |  |
|------------------------|----|--|
| Piece #:               | of |  |

| GLOBAL<br>CONVENTION SERVICES LTD<br>www.globalconvention.ca   | Street: # 4-2080 C<br>Abbotsford, BC V2<br>Tel. (604) 851-022 | •                       |                            | c   | ORDERING DEADLINE:   |                                |  |             | April 29, 2020 |  |  |  |
|--|---|-------------------------|----------------------------|-----|--|--------------------------------|--|-------------|----------------|--|--|--|
| EVENT NAME   | CSRT An   | nual Educati            | on Conf                    | ere | ence   | C                              | DATES  |             | May 7          | - 9, 2020                                      |  |  |
|  | Exhibiting Company: Booth #                                   |                         |                            |     |  |                                |  |             |                |  |  |  |
| Contact Name:  |   |                         |                            |     |  |                                |  |             |                |  |  |  |
| Phone #:   |   |                         | mail:                      |     |  |                                |  |             |                |  |  |  |
| EMERGENCY CONTACT NAME & CELL NUMBER:<br>IMPORTANT INFORMATION   |   |                         |                            |     |  |                                |  |             |                |  |  |  |
| <ul> <li>BOOTH DRAWINGS AND INSTRUCTIONS MUST ACCOMPANY THIS LABOUR REQUEST.</li> <li>Minimum 4 hour call out, per man, on labour and stand-by.</li> <li>Global supervised rate is 25% of total labour. Please note that Display Company/Exhibitor supervisor must be a <u>qualifed</u> supervisor with general knowledge of display and all its components.</li> <li>Supervised labour <u>must check in</u> at service desk.</li> <li>Start time guaranteed only at start of working day.</li> <li>Global supervised jobs will be completed at our discretion prior to show opening.</li> </ul> |   |                         |                            |     |  |                                |  |             |                |  |  |  |
| Type of System Size  |   |                         |                            |     |  |                                |  |             |                |  |  |  |
| Special tools requir   | ed for installati   | on?                     | Plea                       | ase | specif   | y in de                        | tail:  |             |                |  |  |  |
|  | Carpeted<br>tion: Glo<br>pieces & weight<br>ntle Return       | Completion     Time     | h Pkg<br>rehouse<br>ehouse |     | dered b<br>***Dire<br>Direct<br>DN RE<br># of H  | PY<br>Et to Sho<br>From S      | oy Display<br>ow Site* C:<br>Show Site<br>EMENTS<br>Total<br>Hours | arrie<br>Ca | er:            | : Applicable<br>With Display<br>Estimated Cost |  |  |
| -  |   | . 🗖                     |                            |     |  |                                |  |             |                |  |  |  |
| Exhibitor/Display House Supervised Add 25% Global Site Supervisor  |   |                         |                            |     |  |                                |  |             |                |  |  |  |
| Supervisor Name &  |   |                         |                            |     |  |                                |  | N2          | ALLATION       |  |  |  |
|  |   | ESTIMATED<br>Completion | DISMAN                     | TL  | E REQ<br># of H  |                                | MENTS<br>Total   |             |                |  |  |  |
| Date(s) Required   | Start Time  | Time                    | # of Men                   | x   | -  | Man                            | Hours  | x           | Hourly Rate    | Estimated Cost                                 |  |  |
|  |   |                         |                            | x   |  |                                |  | x           | \$125.00       |  |  |  |
|  |   |                         |                            | х   |  |                                |  | x           | \$125.00       |  |  |  |
| Global Supervised SUB-TOTAL  |   |                         |                            |     |  |                                |  |             |                |  |  |  |
| Exhibitor/Display House Supervised   |   |                         |                            |     |  | Add 25% Global Site Supervisor |  |             |                |  |  |  |
| Supervisor Name &  |   | ESTIMATED DISMANTLE     |                            |     |  |                                |  |             |                |  |  |  |
|  |   |                         |                            |     | SUMMARY OF DISPLAY INSTALLATION & DISMANTLE<br>\$ Carry this total to Method of Payment form |                                |  |             |                |  |  |  |

**DISPLAY INSTALLATION & DISMANTLE** 



Mailing: P.O. Box 221, Abbotsford, BC V2T 6Z6 Street: # 4-2080 Carpenter Street, Abbotsford, BC V2T 6B3 Tel. (604) 851-0224 Option 1 Fax (604) 853-0300 Email. abbotsford@globalconvention.ca

|   | CSRT Annual Education Conferent  | nce                  | DATES  | May 7 - 9, 2020                           |  |  |  |  |  |
|---|--|----------------------|--|---|--|--|--|--|--|
| Exhibiting Company Information  |  |                      |  |   |  |  |  |  |  |
| Exhibiting Company:   |  |                      |  | Booth #                                   |  |  |  |  |  |
| Exhibiting Company Mail   | ing Address:   |                      |  |   |  |  |  |  |  |
|   |  |                      |  |   |  |  |  |  |  |
| City / Province / Postal C  | ode:   |                      |  |   |  |  |  |  |  |
| Contact Name:   |  |                      |  |   |  |  |  |  |  |
| Telephone:  | Fax:   | Ema                  | il:  |   |  |  |  |  |  |
|   |  |                      |  |   |  |  |  |  |  |
| Third Dorty Compony No.   | Third Party Company Inform   | lation ***           | If Applicable ***  |   |  |  |  |  |  |
| Third Party Company Na<br>Third Party Billing Addres  |  |                      |  |   |  |  |  |  |  |
|   |  |                      |  |   |  |  |  |  |  |
| City / Province / Postal C  | ode:   |                      |  |   |  |  |  |  |  |
| Contact Name:   |  |                      |  |   |  |  |  |  |  |
| Telephone:  |  |                      |  |   |  |  |  |  |  |
| Telephone:         Fax:         Email:           Services to be invoiced to Third Party Company   |  |                      |  |   |  |  |  |  |  |
| All Global Services   | Electrical   | Mater                | ial Handling In & Out  | Booth Cleaning                            |  |  |  |  |  |
| Equipment & Furnitu   | ire I&D Labour/Supervision   | In-Boo               | oth Forklift Othe  | er  |  |  |  |  |  |
|   |  |                      |  |   |  |  |  |  |  |
| <ul> <li>Payment must accompany order. Order will not be processed without payment.</li> <li>Pre-Show pricing available until the date specified on order forms and when accompanied with payment.</li> <li>Global reserves the right to invoice at retail prices on orders received after pre-show deadline.</li> <li>Prices are based on duration of event and include site delivery, installation, and removal.</li> <li>Prices are in Canadian dollars.</li> <li>Exhibitors are responsible for damage or loss of rental material.</li> <li>Copy of invoice sent on request only. Mail Email</li> <li>CANCELLATION OF ORDERS</li> <li>* Cancellation of equipment, or orders, prior to Global set up - subject to a 25% cancellation fee.</li> <li>* If full service has been provided - subject to a 100% cancellation fee (no refund).</li> <li>* Upon arrival to your booth for set up, confirm that all items pre-ordered have been delivered to your booth. Notify the Global Service Desk immediately for any missing items. NOTE: Refunds will not be issued post-show if missing item(s) were not reported to Global Service Desk.</li> </ul> |  |                      |  |   |  |  |  |  |  |
|   |  |                      | CALCULAT   | ION OF ORDER                              |  |  |  |  |  |
| <ul> <li>Contact off</li> <li>Customers</li> <li>CREDIT CARD</li> <li>For your convenienc</li> <li>credit card account f</li> <li>amounts incurred as</li> </ul>  | R & e-TRANSFERS<br>ice for details<br>are responsible for any bank processing for<br>e, we will use this authorization to charge y<br>for your advance orders, and any additiona<br>a result of show site orders placed by you<br>se charges may include labour & material h | your<br>Il<br>Ir     | Furnishings\$Portable & Hardwall Displays\$Carpet & Booth Cleaning\$Signage\$Material Handling\$Installation & Dismantle\$ |   |  |  |  |  |  |
| Visa Maste  | ercard Amex  |                      |  |   |  |  |  |  |  |
| Purchase Order # (if app  |  |                      |  | of Items \$                               |  |  |  |  |  |
|   | ference only. Payment must accompany   | <sup>,</sup> order.) |  | '5% PST \$                                |  |  |  |  |  |
| Card #  |  |                      |  | 5% GST \$                                 |  |  |  |  |  |
| Expiry Date   |  |                      | TOTAL  | ORDER \$                                  |  |  |  |  |  |
| Cardholder Name<br>Cardholder Signature   |  | [                    |  | Canadian Funds<br>HST # 12259 9822 RT0001 |  |  |  |  |  |
| Cardholder Telephone  |  |                      |  | 1131 # 12239 9022 K10001                  |  |  |  |  |  |

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